# one bread one cup one body



Maundy Thursday March 28, 2024

## Maundy Thursday Thursday, March 28, 2024 6:30 p.m. Livestream Worship Service/KCMR 97.9

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Welcome to Trinity! We are glad you're here. If you are new to Trinity Lutheran, please complete an informational card which can be found in the pews.

We love having small children in worship! Those needing a space to change or feed little ones are welcome to use the Child Care Room located next to the nursery. A unstaffed nursery is also available, located on the 2nd floor just outside the north sanctuary door (door under the stained glass window door).

Handicapped Seating is reserved in the pew located in front of the Technical booth.

Large print bulletins and listening devices are available from the ushers.

**Activity Bags** are available for children during worship. They are located in the narthex and at the front of the church. Please return them at the end of services.

Serving in Worship **Pastor** 

Rev. Dan Gerrietts Rev. Dan Hanson

Organist Kim Reisinger

Cantor Warren Torkelson

Scripture Readers

Gary Lindgren

Communion

Gary and Sharon Lindgren

**Technical Support** 

Randy Elsbernd Sophia Fitzgerald Colton Hesley

Ushers

Arlyn Butler Jake Rockman Roger Schlitter Bob VanDenBosch

#### GATHERING

## Prelude Adoro te devote

arr. David Johnson

Kim Reisinger, Organ

#### Welcome

### **Confession and Forgiveness**

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

- P Most merciful God,
- C we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.

## \*Prayer of the Day

P Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C Amen.

#### Children's Sermon

#### WORD

### First Reading: Exodus 12:1-4, 11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

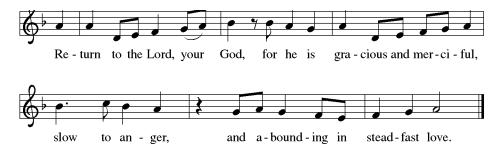
- L The Word of the Lord.
- C Thanks be to God.

#### Second Reading: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- L The Word of the Lord.
- C Thanks be to God.

## \*Gospel Acclamation



- P The Holy Gospel according to John, the thirteenth chapter.
- C Glory to you, O Lord.

## \*Gospel: John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7Jesus answered, "You do not know now what I am doing, but later you will understand."

<sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."

<sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

- P The Gospel of the Lord.
- C Praise to You, O Christ.

Sermon - Pastor Daniel Hanson

Hymn of the Day Jesu, Jesu, Fill Us With Your Love

**ELW 708** 

## \*Apostle's Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### \*Prayers of Intercession

Each portion of the prayers ends with these words.

P Merciful God,

C receive our prayer.

## Welcome to the Table Recognition

#### MEAL

Offering

Text to Give is available at Trinity!

Simply text the amount you wish to give to 833-412-0093.

Or scan the QR code with your smartphone.

Please note where your gifts should be directed towards.



Offering

# Hungry Feast

arr. David Cherwien

Kim Reisinger, Organ

\*Offertory

Lord, Whose Love in Humble Service

ELW 712 vs 1

Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

## \*Offering Prayer

P Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness.

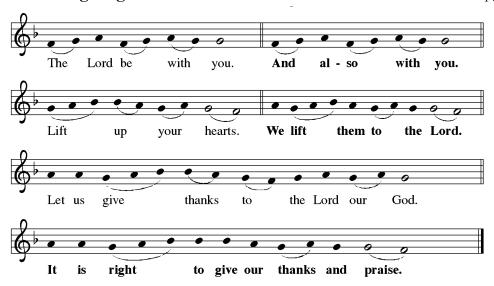
Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name.

C Amen.

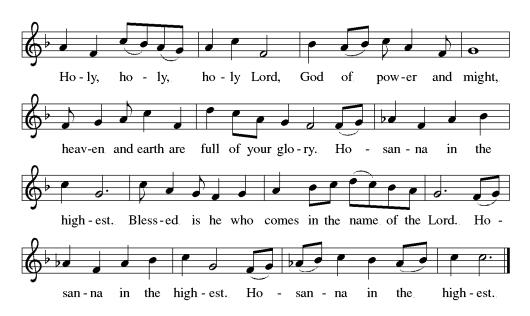
## \*Great Thanksgiving

ELW pg. 129



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

ELW pg.130



#### \*Words of Institution

\*Lord's Prayer
C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

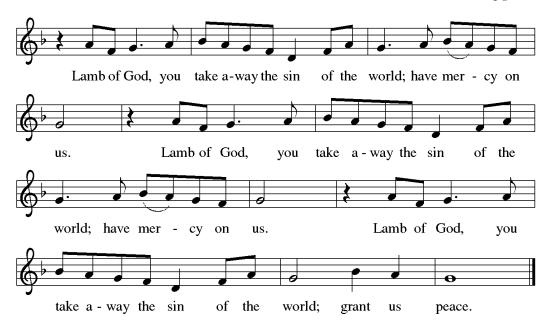
#### Invitation to the Table

#### Communion

All who desire the presence and forgiveness of Christ that come in the sharing of this bread and wine are welcome to commune with us today. Ushers will direct you from the outside aisles to one of the stations in the front of the sanctuary where you may kneel at the rail. You will return to your seat by the center aisle. Gluten free wafers and grape juice are also available.

If for any reason you are not comfortable participating in communion today, we invite you to come forward with your arms crossed over your chest to receive a blessing.

Lamb of God ELW pg. 135



**Communion Hymns** 

What Feast of Love We Come to the Hungry Feast ELW 487 ELW 479

## Prayer after Communion

P Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection.

May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

#### C Amen.

## Draping of the Altar

Special Music Gethsemane arr. David Cherwien

All depart in silence.

### Maundy Thursday

#### What does the name mean?

The term "Maundy" comes from the Latin "mandatum;" it is from a verb that means "to give" or "to order" — command. After Jesus and the disciples finished the Last Supper and walked toward Gethsemane, Jesus taught them a new commandment — "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another" (John 13:34).

### The Last Supper

On the first Maundy Thursday, after they had eaten, Jesus gave the disciples his body and blood together with the bread and wine for the forgiveness of their sins. Called Holy Communion or the Eucharist, Lutherans believe this to be one of two sacraments — gifts from God. Most worship services focus on the meal and communion as a way to commemorate this day.

#### Foot washing

The story of the Last Supper in John's Gospel records a remarkable event that is not mentioned in the other Gospels — to illustrate humility, Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another. Some Lutheran congregations incorporate this act of humility into their Maundy Thursday services.

#### Stripping of the altar

After the Eucharist is celebrated it is customary to "strip the altar," which symbolizes the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. It represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life.

From Living Lutheran- The Three Days (April 2013)



#### First Communion

The following students have completed the *Welcome to the Table* class and will be joining the congregation at the Lord's Supper.

Kiley Anderson Johnathan Frein Lainey Schweitzer Kinley Zinnel

Lane Fredin Owen Flatness Adelynn True

#### HOLY WEEK WORSHIP

Good Friday CANTATA— March 29 6:30 PM Worship Service "Were You There"

Written by Pastor Larry Day featuring Trinity Musicians
\*Livestream Worship Service/KCMR 97.9

## **EASTER WORSHIP SERVICES**

Easter Saturday - March 30 5:00 PM Worship Service

Easter celebration led by Trinity's youth and contemporary worship teams
Holy Communion will be celebrated

Easter Sunday—March 31
9:00AM\* & 10:30 AM Worship Services
WITH SPECIAL MUSIC AND BRASS AND HOLY
COMMUNION CELEBRATED

\*Livestream Worship Service/KCMR 97.9

All designated Easter offerings at Trinity this year will be shared evenly with the Trinity Camp Scholarship Fund, 43 North Iowa and Lutheran Immigration and Refugee Services (LIRS). Designated offerings include those dollars that ae received thru member's Easter Offering envelope, The Easter online giving tah, and all gifts marked "Easter."

Thank you for your generosity to these partner ministries.