

one bread one cup one body



MAUNDY THURSDAY

March 28, 2024

Trinity Lutheran Church
213 North Pennsylvania Ave. | Mason City, Iowa 50401 | 641-423-0536 | www.trinity-mc.org

Maundy Thursday
Thursday, March 28, 2024
6:30 p.m.
Livestream Worship Service/KCMR 97.9

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Welcome to Trinity! We are glad you're here. If you are new to Trinity Lutheran, please complete an informational card which can be found in the pews.

We love having small children in worship! Those needing a space to change or feed little ones are welcome to use the **Child Care Room** located next to the nursery. A **un-staffed nursery** is also available, located on the 2nd floor just outside the north sanctuary door (door under the stained glass window door).

Handicapped Seating is reserved in the pew located in front of the Technical booth.

Large print bulletins and listening devices are available from the ushers.

Activity Bags are available for children during worship. They are located in the narthex and at the front of the church. Please return them at the end of services.

Serving in Worship	
Pastor	Rev. Dan Gerrietts Rev. Dan Hanson
Organist	Kim Reisinger
Cantor	Warren Torkelson
Scripture Readers	Gary Lindgren
Communion	Gary and Sharon Lindgren
Technical Support	Randy Elsbernd Sophia Fitzgerald Colton Hesley
Ushers	Arlyn Butler Jake Rockman Roger Schlitter Bob VanDenBosch

Our Mission We are called to share God's healing love through Christ's forgiveness and our personal servanthood.

GATHERING

Prelude

Adoro te devote
Kim Reisinger, Organ

arr. David Johnson

Welcome

Confession and Forgiveness

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

**C we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.

C Amen.

***Prayer of the Day**

P Holy God, source of all love, on the night of his betrayal,
Jesus gave us a new commandment, to love one another as he loves us.
Write this commandment in our hearts, and give us the will to serve others
as he was the servant of all, your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Children's Sermon

WORD

First Reading: Exodus 12:1-4, 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.”

²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

L The Word of the Lord.

C **Thanks be to God.**

*Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to John, the thirteenth chapter.

C **Glory to you, O Lord.**

*Gospel: John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself.

⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered, “You do not know now what I am doing, but later you will understand.”

⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.”

⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”
¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.” ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

P The Gospel of the Lord.

C **Praise to You, O Christ.**

Sermon - Pastor Daniel Hanson

Hymn of the Day *Jesu, Jesu, Fill Us With Your Love*

ELW 708

***Apostle’s Creed**

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***Prayers of Intercession**

Each portion of the prayers ends with these words.

P Merciful God,

C receive our prayer.

Welcome to the Table Recognition

MEAL

Offering

Text to Give is available at Trinity!
Simply text the amount you wish to give to 833-412-0093.
Or scan the QR code with your smartphone.
Please note where your gifts should be directed towards.



Offering

Hungry Feast
Kim Reisinger, Organ

arr. David Cherwien

***Offertory**

Lord, Whose Love in Humble Service

ELW 712 vs 1

*Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.*

***Offering Prayer**

P Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness.

Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name.

C Amen.

*Great Thanksgiving

ELW pg. 129

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

ELW pg.130

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

*Words of Institution

*Lord's Prayer

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

Invitation to the Table

Communion

All who desire the presence and forgiveness of Christ that come in the sharing of this bread and wine are welcome to commune with us today. Ushers will direct you from the outside aisles to one of the stations in the front of the sanctuary where you may kneel at the rail. You will return to your seat by the center aisle. Gluten free wafers and grape juice are also available.

If for any reason you are not comfortable participating in communion today, we invite you to come forward with your arms crossed over your chest to receive a blessing.

Lamb of God

ELW pg. 135



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

Communion Hymns

What Feast of Love

ELW 487

We Come to the Hungry Feast

ELW 479

Prayer after Communion

P Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

C Amen.

Draping of the Altar

Special Music

Gethsemane

arr. David Cherwien

All depart in silence.

Maundy Thursday

What does the name mean?

The term “Maundy” comes from the Latin “mandatum;” it is from a verb that means “to give” or “to order” — command. After Jesus and the disciples finished the Last Supper and walked toward Gethsemane, Jesus taught them a new commandment — “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another” (John 13:34).

The Last Supper

On the first Maundy Thursday, after they had eaten, Jesus gave the disciples his body and blood together with the bread and wine for the forgiveness of their sins. Called Holy Communion or the Eucharist, Lutherans believe this to be one of two sacraments — gifts from God. Most worship services focus on the meal and communion as a way to commemorate this day.

Foot washing

The story of the Last Supper in John’s Gospel records a remarkable event that is not mentioned in the other Gospels — to illustrate humility, Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another. Some Lutheran congregations incorporate this act of humility into their Maundy Thursday services.

Stripping of the altar

After the Eucharist is celebrated it is customary to “strip the altar,” which symbolizes the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. It represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life.

From Living Lutheran- The Three Days (April 2013)



From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #47170.

First Communion

The following students have completed the *Welcome to the Table* class and will be joining the congregation at the Lord's Supper.

Kiley Anderson
Lane Fredin

Johnathan Frein
Owen Flatness

Lainey Schweitzer
Adehlynn True

Kinley Zinnel

HOLY WEEK WORSHIP

Good Friday CANTATA— March 29

6:30 PM Worship Service

“Were You There”

Written by Pastor Larry Day featuring Trinity Musicians

*Livestream Worship Service/KCMR 97.9

EASTER WORSHIP SERVICES

Easter Saturday - March 30

5:00 PM Worship Service

Easter celebration led by Trinity's youth and contemporary worship teams

Holy Communion will be celebrated

Easter Sunday—March 31

9:00AM* & 10:30 AM Worship Services

WITH SPECIAL MUSIC AND BRASS AND HOLY COMMUNION CELEBRATED

*Livestream Worship Service/KCMR 97.9

*All designated Easter offerings at Trinity this year will be shared evenly with the Trinity Camp Scholarship Fund, 43 North Iowa and Lutheran Immigration and Refugee Services (LIRS). Designated offerings include those dollars that are received thru member's Easter Offering envelope, The Easter online giving tab, and all gifts marked "Easter."
Thank you for your generosity to these partner ministries.*